**Sanilac County 4-H Council**

**Educational Workshop, Trip, or Event Scholarship Application**

Sanilac County 4-H Council generously offers to provide financial support to Sanilac County 4-H members and volunteers attending 4-H educational workshops, trips, and events (or opportunities that enhance their role in 4-H). Funds to support these scholarships are generated through fundraising efforts including the 4-H Eatstand at Fair and plat book sales. Following are the guidelines for scholarship requests.

**Procedures**

* The application must be completed by the 4-H member who is requesting the scholarship. Applications must be fully completed (2-sides) for consideration.
* Scholarship applications are reviewed at the monthly 4-H Council meeting. It is the 4-H member’s responsibility to submit their scholarship application to 4-H Council prior to their event; preferably no less than 1-month before event happens. It is recommended that the 4-H member submit their scholarship application at the same time that they submit their registration for the event.
* The 4-H member is required to pay the deposit for their event when they register. 4-H Council scholarships will be applied to the balance only after the deposit is made; and when possible at the conclusion of the event.
* In the event that a 4-H member does not attend the workshop, all scholarships will be revoked and the member will be responsible for full payment of the registration and/or cancellation fee; up to an including repayment to 4-H Council for any pre-paid fees. If you must cancel your registration for an event, please be sure to contact the MSU Extension office at the earliest date possible to ensure the least cost incurred.
* All scholarship recipients should write a thank you note to 4-H Council sharing what was learned through the experience. 4-H members are encouraged to attend a 4-H Council meeting to report on their trip. Some scholarship recipients may be asked to prepare a presentation for a public meeting.

**Scholarships Available**

**Check the box you are requesting**

* 4-H Kettunen Center Workshop, 4-H member or volunteer (full registration fee for 1st time ever Kettunen Center participant)
* 4-H Kettunen Center Workshop, 4-H member or volunteer (1/2 registration fee returning participant, any topic area)

*Kettunen Center Workshop Topic*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 4-H Exploration Days (up to $90, after deposit and all other scholarships applied)
* 4-H Exploration Days Chaperone (full registration fee for required chaperones only)
* 4-H State Awards Delegate Exploration Days (full registration after all other scholarships applied)
* 4-H Thumb camp (1/2 registration fee)
* 4-H Citizenship Washington Focus (up to $750, after deposit and all other scholarships applied)
* 4-H National Congress (up to $750, after deposit and all other scholarships applied)
* 4-H Capitol Experience (up to $150, after deposit and all other scholarships applied)
* Other 4-H opportunities-Animal and Vet Science Camp, Great Lakes and Natural Resources Camp, Health and Food Science Camp, Renewable Energy Camp, Youth Conservation Council (1/2 registration fee, up to $150)
* Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) of your event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location of your event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Registration Fee for your Workshop $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deposit amount paid at registration $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other scholarship(s) received $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Scholarship amount requested from 4-H Council $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Council Use Only**

Scholarship awarded: YES NO

Amount awarded: $\_\_\_\_\_\_\_\_\_

Check number: \_\_\_\_\_\_\_\_ Date paid: \_\_\_\_\_\_

Initials of Council members approving:

**MSU Extension Office Date Stamp**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age (Jan. 1st) \_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_

Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Please answer the following questions. Feel free to attach to your application; up to 1 additional page.**

Why would you like to attend this event? What do you hope to gain from the experience? How do you anticipate you will use what you have learned to better yourself, the 4-H program and your community?

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Please list any 4-H events beyond the county level you have attended in the past where you represented Sanilac County 4-H (i.e. 4-H Exploration Days, Kettunen Center workshops, shows or contests, etc.)

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Please indicate how you have helped Sanilac 4-H Council in fundraising and promotional efforts in the past and will in the future, including work in the Eat Stand, plat book sales, TSC Clover days, etc. It is an expectation that 4-H members help by giving back to the 4-H program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you received 4-H Council Scholarship(s) in the past 2 years? If yes, how much and for what events?

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Upon return from your event, how will you share your experience with other 4-H members, volunteers, council or the community? Please indicate how and when.

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4-H member and parent/guardian:

By signing below, you indicate that this application was completed by the 4-H member and accurately reflects their experiences. You understand the procedures outlined in this application. You agree to abide by the 4-H Code of Conduct and respectfully represent Sanilac County 4-H during this event.

Signature of 4-H Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_